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No. 1465 P. I

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FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Mail Stop AF	J. Perry Hendon
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FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571 273 8300	11
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	C03-0070-000
RE:	YOUR REFERENCE NUMBER:

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS:

Application No.: 10/762,891
Filed: January 21, 2004
Inventor: Link et al.
Title: Systems and Methods for Automatic Call Forwarding in a Wireless Mobile Station

Attached hereto are the following:

1. Amendment Transmittal Letter
2. Amendment and Response to Final Office Action

1117 PERIMETER CENTER WEST, SUITE W307
ATLANTA, GEORGIA 30338
(678) 325-6601

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APR 21 2006

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Link et al.

Application No.: 10/762,891

Filed: January 21, 2004

For: **SYSTEMS AND METHODS FOR
AUTOMATIC CALL FORWARDING IN
A WIRELESS MOBILE STATION**

Art Unit: 2683

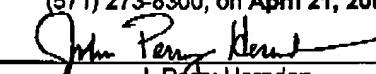
Examiner: D'Agosta, Stephen M.

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Attorney Docket No.: C03-0070-000

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office in accordance with 3 C.F.R. § 1.6(d), to Fax No. (571) 273-8300, on April 21, 2006.


John Perry Herndon
No. 54,706

AMENDMENT TRANSMITTAL LETTER

Sir:

Transmittal herewith is/are the following in the above-identified application:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Response to Office Action | <input type="checkbox"/> Petition to Extend Time |
| <input type="checkbox"/> Fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No Additional Fee Required | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Corrected Drawings | <input type="checkbox"/> Other _____ |

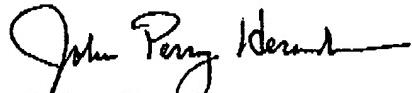
CLAIMS AS AMENDED					
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	7	29	0	X \$50.00	\$0.00
Independent Claims	3	6	0	X \$200.00	\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim				+ \$360.00	\$0.00
RCE					\$0.00
<input type="checkbox"/> Reduction by ½ for filing by SMALL ENTITY (Note 37 C.F.R. § 1.9, § 1.27, § 1.28) -					- \$0.00
TOTAL FEE DUE					\$0.00

Application No.: 10/762,891
Filed: January 21, 2004
AMENDMENT TRANSMITTAL LETTER

Payment:

- A check in the amount of \$_____ is enclosed.
- Payment by credit card in the amount of \$_____ for the fees designated above. (Form PTO-2038 enclosed). WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- The Commissioner is authorized to charge our Deposit Account No. 50-3447 in the amount of \$_____ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- No fees are believed due, however, the Commissioner is authorized to charge or credit our Deposit Account No. 50-3447 as required to correct the error.

Respectfully submitted,



J. Perry Herrdon
Registration No. 54,706
Attorney for Applicant

Dated: April 21, 2006
PARKS KNOWLTON LLC
1117 Perimeter Center West
Suite W307
Atlanta, Georgia 30338
(678) 325-6601 main
(678) 325-6605 facsimile
Attorney Docket No.: C03-0070-000

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PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **Link et al.**

Serial No. **10/762,891**

Filed: **January 21, 2004**

For: **SYSTEMS AND METHODS FOR
AUTOMATIC CALL FORWARDING IN
A WIRELESS MOBILE STATION**

Art Unit: **2683**

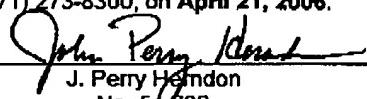
Examiner: **D'Agosta, Stephen M**

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Attorney Docket No.: C03-0070-000

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John Perry Herndon
No. 54708

AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION

Sir:

In response to the Office Action mailed February 22, 2006, please reconsider the above-referenced application in view of the remarks presented herein and detailed below:

Amendments to the Claims ***Page 2***

Remarks..... ***Page 6***